## Worshiping the Holy Trinity Lesson 12: Communion with the Holy Spirit

1.	As our (2 Pet. 1:20-21; 2 Tim 3:16)
2.	As our on Jesus. (John 16:12-15)
	"It is as if the Spirit stands behind us, throwing light over on Jesus, who stands facing us. The Spirit's message to us is never, 'Look at me; listen to me; come to me; get to know me,' but always, 'Look at him and see him, and see his glory; get to know him, and hear his word; go to him, and have life; get to know him, and taste his gift of joy and peace."  -J. I. Packer
	"The third Person is calledthe Holy Ghost or the "spirit" of God. Do not be worried or surprised if you findhim rather vaguer or more shadowy in your mind than the other two. I think there is a reason why that must be so. In the Christian life you are not usually looking <i>at</i> him: he is always acting through you. If you think of the Father as something 'out there,' in front of you, and of the Son as someone standing at your sidethen you have to think of the third Person as something inside you, or behind you."  -C.S. Lewis, <i>Mere Christianity</i>
3.	As our (John 6:63; John 3:5-8)
4.	As our and (Rom. 8:14-17; Gal. 4:6)
5.	As our divine (Acts 2:38; Rom. 5:5)
	You know that among human beings, when they get together in a family, or a club or a trade union, people talk about the "spirit" of that family, club or trade union. They talk about its spirit because the individual members, when they're together, do really develop particular ways of talking and behaving which they wouldn't have if they were apart. It is as if a sort of communal personality came into existence. Of course it isn't a real person: it is only rather like a person. But that's just one of the differences between God and us. What grows out of the joint life of the Father and Son is a real Person, is in fact the Third of the three Persons who are God.

C.S. Lewis, Mere Christianity