

Worshiping the Holy Trinity
Lesson 9: Whom Do We Thank for What?
The Trinity in Action

I. Creation

The doctrine of *inseparable operations*: “the _____ works of the Trinity are _____” (*opera Trinitatis ad extra sunt indivisa*)

The doctrine of *appropriations*: Scripture especially attributes certain works of God to a specific person in the Trinity, despite the fact that all three persons are involved in it.

_____ is appropriated (attributed especially) to the Father (Rev. 4:11→Rev. 5:10)
_____ to the Son (Rev. 5:10→Rev. 4:11; Eph. 1:7; Rom. 3:24)
_____ to the Holy Spirit (1 Pet. 1:2; Tit. 3:5; Rom. 15:16; 1 Cor. 6:11)

II. Incarnation

III. Crucifixion

IV. Resurrection

V. Affusion (i.e. Pentecost)

Quotations used in the Lesson:

Opera Trinitatis ad extra sunt indivisa.

The external works of the Trinity are undivided.

classical theological statement

“If it were possible that three men might see by the same eye, the act of seeing would be but one, and it would be equally the act of all three.” **John Owen**

“[The doctrine of appropriations] is that common axiom of divines...that what works all three person do towards us...though they have all a joint hand in them, yet they are attributed more especially to one person than to another.” **Thomas Goodwin**